# **monday highlights**

### **MONDAY, MARCH 18**

The format of our Monday will be General Session and the selected topics and programs are meant to draw the attention of all ABM attendees. Our morning and lunch will be dedicated to association and stakeholder business. Members of our professional organization will have a chance to provide feedback and pose questions of CALBO leaders in addition to coming together to kick-off our 57th Annual Business Meeting. Over lunch, International Code Council, International Association of Plumbing & Mechanical Officials, and National Fire Protection Association have been invited to provide reports to the membership in addition to updates and current endeavors. Monday afternoon highlighted programs include disaster response, ADUs, and Region I Meeting.

8:30am – 4:30pm | Regata Pavilion

#### **CALBO** Registration

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9:00am – 5:00pm | Palm I
Companion's Lounge Open
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10:00am - 12:00pm | Bayview

## Opening Ceremonies, CALBO Town Hall and Membership Forum

Come as we commence CALBO's 57th Annual Business Meeting. We'll get started with opening remarks, the invocation, and the presentation of colors. This time is devoted for CALBO association business, the annual report and questions posed by members. The CALBO Board of Directors will be in attendance to lead the session and discuss current and future efforts of the association, in addition to taking your questions. CALBO awards of achievement will also be presented at this time.

#### 12:00pm – 1:15pm | Banyan Court

#### **Model Code Organizations Luncheon**

Please join our industry colleagues at the inter|national level, as they have been invited to share updates with CALBO. The International Code Council (ICC), the International Association of Plumbing & Mechanical Officials (IAPMO) and National Fire Protection Association (NFPA) leadership will present relevant industry issues and current events of interest to members and stakeholders. Luncheon is open to all registered ABM attendees.

#### 1:30pm - 2:45pm | Bayview

### Disaster Declaration, Recovery, and Community Resilience—Your Role

This fast-paced presentation will provide participants with an understanding of the Chief Building Official's (CBO) essential role in the EOC during the early estimation of building damage, responding to shelter demand issues, short- and long-term recovery policies, and promoting community resilience through mitigation. This informative presentation will touch on a variety of topics, including: Defining the role of the CBO in supporting EOC operations during response and recovery operations; the importance of advanced planning for safety and damage assessment of buildings and structures; accessing building safety mutual aid resources through the Standardized Emergency Management System (SEMS) in California; and tools for improving community resilience in the built environment following disasters big and small.

**Presenters:** Dick Bower, City of Carmel-by-the-Sea; Bryan Spain, City of Solvang; and Andrew Stuffler, City of Santa Barbara

1:30pm - 5:00pm | Cabrillo

Nominations Committee Meeting Executive Board Interviews

2:45pm - 3:00pm | Break

#### 3:00pm - 4:15pm | Bayview

#### Accessory Dwelling Units and the Challenges Faced by Local Building Departments

Accessory Dwelling Unit? Secondary Dwelling Unit? Converted Garage? Just a Tough Shed? Our communities and lawmakers continue to get increasingly creative in their efforts to solve California's housing crisis and challenges posed by homelessness. When you see a smaller living space pop-up on a property or come across the counter, do you know how to judge and apply the current laws covering supplement housing efforts? This session will break down the distinctions between types of habitable space, examine recent changes in state law that govern accessory dwellings, and review applicable code standards that govern the various types of structures you may see that are used for housing.

**Presenters:** Shane Diller, City of Elk Grove and Brad Wungluck, City of Manteca

4:00pm | Mission II & III

**Region I Meeting**